

Community Board



THE CATHOLIC PLAN FOR SOCIAL ORDER

Catholic Family News Conference
MARCH 1-2 2025
ORLANDO, FLORIDA

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Church Contacts

For **SACRAMENTAL EMERGENCIES** and scheduling **SICK VISITS**, please call: **407-872-1007**

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Register as a Parishioner



Online Giving



ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

January 5th, Feast of the Holy Name of Jesus

Mass Times and Feasts From Jan. 5th - Jan. 13th

Confessions start 1 hour before Friday - Sunday Masses.

Date	Time	Devotion	Feast Day
Sunday, 5 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Feast of the Holy Name of Jesus
Monday, 6 th	-	-	The Epiphany of the Lord
Tuesday, 7 th	-	-	Feria after Epiphany
Wednesday, 8 th	6:30pm	Our Lady of Pompeii Devotions	Feria after Epiphany
Thursday, 9 th	-	-	Feria after Epiphany
Friday, 10 th	5:00pm 6:00pm	Confessions Low Mass	Feria after Epiphany
Saturday, 11 th	8:00am 9:00pm	Confessions Low Mass	Blessed Virgin Mary on Saturday
Sunday, 12 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Feast of the Holy Family
Monday, 13 th	-	-	The Baptism of Our Lord Jesus Christ



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him.
Pax vobis! Peace be with you!



Gregorian Latin Liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

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E-mail: info@stmichaelcatholic.org
Fr. Christopher Leith, FSSPX - Chaplain

News and Announcements

Birth Announcement: Georgia-Grace Frances was born to Mr. and Mrs. Robert Torrence on Dec. 22 and she was baptized on January 01. Please check your emails for meal train details.

Please pray for the repose of the soul of Robina Robertson.

2025 Angelus Calendars are available for **\$10** in the modular building.

La Salette Academy Admission: 8th-12th grade admission has begun for the 2025-2026 academic year. Please submit before mid-February.

Five Consoling Sisters of the Sacred Heart from Phoenix, AZ will visit St. Thomas More Church and Academy from February 22-27. Save the date for the February 22nd activity day for ladies (ages 6+). Information for registration will come soon.

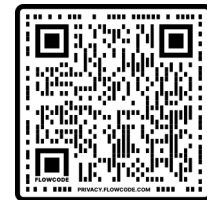
Pompeii Rising Updates

Current Funds Raised: \$2,809,897 - Goal Met to Secure Financing!

Children's Rosary Crusade: 4,140 Rosaries have been offered since December.

Parents of Crusaders Pompeii Rosaries are available for Crusaders who have offered over 100 Rosaries.

Pompeii Rising.org



Housekeeping & Reminders

- † Please pick up Baptismal Certificates in the white envelopes on the console table in the vestibule.
- † Children's Catechism meets every 2nd and 4th Sunday.
- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Leith if this privilege is being abused.
- † Please email our church secretary for birth announcements and meal trains.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Pray for our Vocations! Br. John the Evangelist, Sr. Martina, and Sr. Maria Raffaella.

"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship." Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

Malice of Mortal Sin

"Behold, thy father and I have sought thee sorrowing. 1 LUKE ii. 48.

SERMONS OF ST. ALPHONSUS

How great is God's goodness! How difficult it is to obtain pardon from a man whom we have offended! When sinners cast themselves at the feet of the Lord with humility and with sorrow for having offended him, he instantly pardons and embraces them. "Turn to me, saith the Lord of Hosts, and I will turn to you." (Zach. i. 3.) Sinners, says the Lord, I have turned my back on you, because you first turned your back on me: return to me, and I will return to you and will embrace you. When rebuked by the Prophet Nathan, David repented, and said: "I have sinned against the Lord; I have offended my God." David was instantly pardoned: for at the very moment that he confessed his guilt, Nathan said to him: "The Lord also hath taken away thy sin." (2 Kings xii. 13.) But let us come to the gospel of the day, in which we find that a certain ruler, whose daughter was dead, went immediately to Jesus Christ, and asked him to restore her to life: "Lord, my daughter is even now dead; but come, lay thy hand upon her, and she shall live." In explaining this passage, St. Bonaventure turns to the sinner, and says: "Your daughter is your soul; she even now is dead in sin; hasten your conversion." Brother, your soul is your daughter, that has just died by committing sin. Return immediately to God. Hasten; if you delay, and defer your conversion from day to day, the wrath of God shall suddenly come upon you, and you shall be cast into hell. "Delay not to be converted to the Lord, and defer it not from day to day." (Eccl. v. 8, 9.)

The danger to which a person in sin, who defers his conversion, is exposed

St. Augustine considers three states of Christians. The first is the state of those who have always preserved their baptismal innocence; the second is the state of those who have fallen into sin, and have afterwards returned to God, and persevered in grace; the third is of those who have fallen and have always relapsed into sin, and are found in that unhappy state at death. St. Gregory says: "A sin which is not blotted out by repentance by its weight soon draws to another sin; hence it is not only a sin, but the cause of sin." (1. 3, Mor. c. ix.) One sin is the cause of another, because, in the sinner reason is disordered, and inclines him to evil; and therefore he cannot long resist temptation. Hence, though they understand the great advantage of sanctifying grace, sinners, because they are deprived of grace, always relapse, in spite of all their efforts to avoid sin. But how can the branch that is cut off from the vine produce fruit? "As," says Jesus Christ, "the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me." (John xv. 4.)

The remedy for those who find themselves in sin, and wish to save their souls

Jesus Christ was one day asked, if the number of the elect is small. "Lord, are they few that are saved? But he said to them: Strive to enter by the narrow gate; for many, I say to you, shall seek to enter, and they shall not be able." (Luke xiii. 23, 24.) He says that many seek to enter heaven, but do not enter; and why? Because they wish to obtain eternal life without inconvenience, and without making strong efforts to abstain from forbidden pleasures. And we ought to be persuaded that what we can do today we shall not be always able to do hereafter. You say: I will hereafter return to God. Then you know that, to save your soul, you must renounce sin why do you not give it up now that God calls you to repentance? If at some time, says St. Augustine, why not now? The time which you now have to repair the past shall not be given to you hereafter; and the mercy which God shows you at present will not be extended to you at a future time. If, then, you wish to save your soul, do immediately what you must one day do. Go to confession as soon as possible, and tremble lest every delay may be the eternal ruin of your soul.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Bower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols, Robina Robertson.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (1Isa. 2, 20)

