

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

**Mass Times and Feasts From
Nov 17th – Nov 25th**

Date	Time	Devotion	Feast Day
Sunday, 17 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	VI Sunday which remained after Epiphany
Monday, 18 th	-	-	Dedication of the Basilicas of Sts. Peter and Paul
Tuesday, 19 th	-	-	St. Elizabeth of Hungary Widow
Wednesday, 20 th	6:30pm	Our Lady of Pompeii Devotions	St. Felix of Valois Confessor
Thursday, 21 st	-	-	Presentation of the Blessed Virgin Mary
Friday, 22 nd	5:00pm 6:00pm	Confession Low Mass	St. Cecilia Virgin and Martyr
Saturday, 23 rd	8:00am 9:00am	Confession Low Mass	St. Clement Pope and Martyr
Sunday, 24 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	XXIV and Last Sunday after Pentecost
Monday, 25 th	-	-	St. Catherine of Alexandria Virgin and Martyr

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

November 17th VI Sunday which remained after Epiphany



Gregorian Latin liturgy

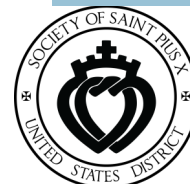
Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



1950 Bartram Rd., Jacksonville, FL 32207 (904) 725-5470

Websites: stmichaelcatholic.org || sspflorida.com

E-mail: info@stmichaelcatholic.org

Fr. Christopher Leith FSSPX- Chaplain

News and Announcements

Priory Collection: Today's second collection is for the Priory in Sanford. Please make checks out to St. Michael the Archangel.

Confirmations: are expected to be in the Fall of 2025. Preparations will start soon.

Children's Rosary Crusade: Numbers are due next **Sunday, November 24.**

Ora et Labora: The next work day will be on **Saturday November 30th** after the 9AM Mass. Please sign up online.

SPAR: SPAR Clean-Up Day is **Saturday, December 07** at 9AM. Check your emails for an invitation.

Holy Day of Obligation: Feast Of The Immaculate Conception, December 8th. Potluck is planned for after the 10:00AM Holy Mass and the Total Consecrations To Jesus Through The Blessed Virgin Mary. Please RSVP online [Potluck Sign Up](#)



Please visit our renovation website
PompeiiRising.org
for tax deductible ways to donate and updates.
QR Code:



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Pease pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols, Marty Kelly, Joseph O'Meara, Joan Piperno, AnnaMaria Sicuranza, Jim Nichols.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



On the Death of the Just

"The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal until the whole was leavened." MATT. xiii. 33.

SERMONS OF ST. ALPHONSUS

IN this days gospel, here the Lord gives us to understand that the kingdom of heaven that is, the attainment of eternal beatitude is like the leaven. By the leaven is understood the divine grace, which makes the soul acquire merits for eternal life. But this eternal life is obtained only when "the whole is leavened"; that is, when the soul has arrived at the end of the present life and the completion of her merits. We should not fear death of the just, but should desire with our whole souls. For, says St. Bonaventure, Man should rejoice at death, for three reasons First, because death delivers him from suffering the miseries of this life. Secondly, because it delivers him from actual sins. Thirdly, because it delivers him from the danger of falling into hell, and opens Paradise to him.

Death delivers us from the miseries of this life, and from the assaults of our enemies

What is death? St. Eucherius answers, that "death is the end of miseries." Job said that our life, however short it may be, is full of miseries, of infirmities, of crosses, of persecutions, and fears. What, says St. Augustine, do men who wish for a prolongation of life on this earth desire but a prolongation of suffering?" Yes; for, as St. Ambrose remarks, the present life was given to us not for repose or enjoyment, but for labour and suffering, that by toils and pains we may merit Paradise. (Serm. xliii.) Hence the same holy doctor says, that, though death is the punishment of sin, still the miseries of this life are so great, that death appears to be a relief rather than a chastisement.

Death frees us from actual sins

It is impossible to live in this world without committing at least some slight faults. A just man shall fall seven times." (Prov. xxiv. 16.) He who ceases to live, ceases to offend God. Hence St. Ambrose called death the burial of vices: by death they are buried, and never appear again. (De Bono Mort. cap. iv.) The venerable Vincent Caraffa consoled himself at the hour of death by saying: now that I cease to live, I cease for ever to offend my God. He who dies in the grace of God, goes into that happy state in which he shall love God for ever, and shall never more offend him. How can we desire this life, in which the longer we live, the greater shall be the load of our sins?

Death delivers us from the danger of falling into hell, and opens Paradise to us

Oh! how peculiarly happy is the death of the servants of Mary! Father Binetti relates, that a person whom he assisted in his last moments, and who was devoted to the Blessed Virgin, said to him: "Father, you cannot conceive the consolation which arises at death from the remembrance of having served Mary. Ah! my father, if you knew what happiness I feel on account of having served this good mother! I cannot express it." What joy shall the lovers of Jesus Christ experience at his coming to them in the most holy viaticum! Happy the soul that can then address her Saviour in the words which St. Philip Neri used when the viaticum was brought to him: "Behold my love! behold my love! give me my love!" But, to entertain these sentiments at death, we must have ardently loved Jesus Christ during life.
